



OTIS A. JONES EDUCATIONAL INSTITUTE

October 6 - 8, 2021 | McKimmon Center, Raleigh, NC



CONTACT

Name: _____
 Address: _____

 Email: _____

Lic. # : _____
 Bus. # : _____
 Cell # : _____
 Home # : _____

SEMINARS

I have previously completed (1) or more Sections of the Institute.
Circle All Completed - Sec. A Sec. B Sec. C

FULL Institute Registration (3 Days)
 Select the section(s) & day(s) you would like to attend:

| | | | | |
|------------|---|------|--------|------|
| Section A: | Boundary Retracement | WED. | THURS. | FRI. |
| Section B: | Business Practices & Survey Application | WED. | THURS. | FRI. |
| Section C: | Emerging Issues | WED. | THURS. | FRI. |

PARTIAL Registration (1 or 2 Days)
You may pick 1 or 2 days in different Sections.
 Select the section(s) & day(s) you would like to attend:

| | | | | |
|------------|---|------|--------|------|
| Section A: | Boundary Retracement | WED. | THURS. | FRI. |
| Section B: | Business Practices & Survey Application | WED. | THURS. | FRI. |
| Section C: | Emerging Issues | WED. | THURS. | FRI. |

Section D - Exam Reviews (1, 2 or 3 Days)
Register for multiple exam reviews and save \$25 on each. (Call to register.)
 Select the review(s) you would like to attend:

| | |
|-----------------|-----------|
| MS Exam Review: | Wednesday |
| PS Exam Review: | Thursday |
| FS Exam Review: | Friday |

MEMBER/NONMEMBER

\$525 | \$675
(27 PDHs)

\$225 | \$275
Per Day
(9 PDHs each)

\$225 | \$275
Per Day

2021 - 2022 NCSS Professional Membership
 2021 - 2022 NCSS Associate Membership

**Join now for
member discounts!**

\$260
\$30

Cancellations after September 23rd will incur a 20% cancellation fee.

PAYMENT

Credit Card Check (No. _____)

Card No. _____ Exp. Date _____ Security Code (CCV) _____

Name on Card _____ Signature _____

Email Receipt to _____

\$ _____
**Total Payment
Enclosed**

Email completed form to info@ncsurveyors.com OR Mail or Fax completed form,
 along with payment (check or credit card) to
 NCSS, PO Box 2101, Wake Forest, NC 27588 | Phone: 919.556.9848 | Fax: 919.556.9888